

**NOTICE OF LIEN**

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0020212270

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2002-02-22 14:04:56

Cook County Recorder 15.50

John Hand Condominium Association  
Claimant

v.  
Robert A. Gutierrez A/K/A  
Roberto Gutierrez A/K/A  
Robert Gutierrez;  
Heidi Romero;  
Victoria Jimenez;  
Ricardo Jimenez  
Defendant(s).

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**



0020212270

**NOTICE IS HEREBY GIVEN:**

1. That the **JOHN HAND CONDOMINIUM ASSOCIATION** claims a lien upon the following legally described property:

**UNIT 2-B IN THE JOHN HAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 214 FEET OF LOT 7 IN CLINE'S CENTRAL MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1945, AS DOCUMENT NUMBER 13581854 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 74774839 AND AMENDED BY DOCUMENT NUMBER 25212423, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8647 SOUTH CENTRAL AVENUE, UNIT 2B, BURBANK, ILLINOIS 60459.**

**PIN: 19-33-312-016-1016**

2. The name of the Owner(s) or reputed Owner(s), of the property is/are:  
Robert A. Gutierrez A/K/A  
Roberto Gutierrez A/K/A  
Robert Gutierrez; married to Heidi Romero;  
Victoria Jimenez;
3. The lien is for cost of repair of damages to the common areas of the building acknowledged by the unit owners as verified in Association minutes.

4. The amount of said lien as of December 14, 2001 is as follows:
- |   |                  |
|---|------------------|
| North hallway: repair and painting of walls ..... | \$ 600.00        |
| North hallway: carpet replacement.....            | \$ 361.56        |
| North side entry overhang.....                    | \$1300.00        |
| Special Assessment.....                           | \$ 150.00        |
| Locksmith.....                                    | \$ 105.00        |
| Locks.....  | \$ 20.00         |
| <b>Total amount of said lien:</b>                 | <b>\$2536.56</b> |

DATED THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ BY:

**JOHN HAND CONDOMINIUM ASSOCIATION:**

Maria S. Claudio  
President

Andrea J. Matarazzo  
Treasurer

Madelin Young  
Secretary

MAIL TO: Madelin Young - 8647 S. Central/2C - Burbank, IL 60459



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Property of Cook County Clerk's Office