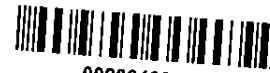


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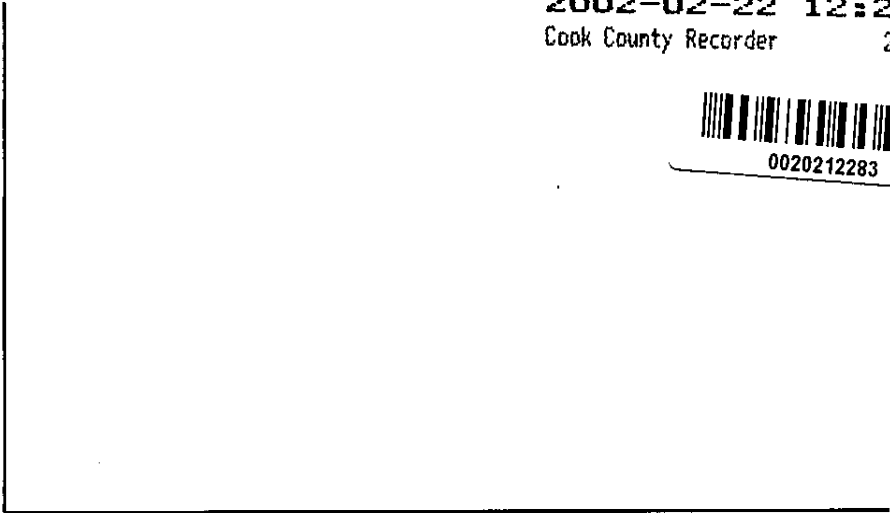
0020212283

205/0303 55 001 Page 1 of 2
2002-02-22 12:27:00
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No: 8800161948



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, NA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Gabriel M. Rodriquez and Beth C. Rodriquez its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, recorded on 1/16/98 in Doc. # 98042834, Book n/a, Page n/a to secure an indebtedness in the principal amount of \$ 56,000.00 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 12 in block 3 in David F. Cur Tin Second Addition o Lincolnwood, a Subdivision of the North 2/3 of the south 10 Acres of the West 20 Acres of the Southwest 1/4 also the North 2/3 of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Fractional Section 11. Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN #: 10-11-322-001

FIRST AMERICAN TITLE order # LAR 99146
4 of 4

Property Address: 3042 Normandy Place, Evanston, IL 60202

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this January 25, 2002.

Chase Manhattan Bank USA, NA

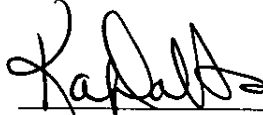
By:
Title: Vice President

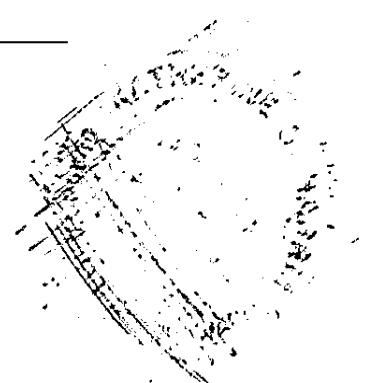
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that , Tiffany Carroll, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such authorized corporate officer signed and delivered the said instrument Chase Manhattan Bank USA, NA and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this January 25, 2002.


Katherine D. Harris
Notary Public
LIFETIME COMMISSION



Prepared by: Brandi McLain
Loan Number: 327486468

Chase Manhattan Mortgage Corp.
Attn: Lien Release Dept. – 12983
780 Kansas Lane, Ste. A
Monroe, LA 71203

 Send To

Property of Cook County Clerk's Office

20212283