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2002-02-22 15:38:07  
Cook County Recorder 23.50



0020212510

Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 14-21-306-038-001

LOAN NUMBER: 0003016821

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY NORMAN B. KAMIKOW

TO GREENPOINT MORTGAGE CORP. BEARING THE DATE JUNE 19, 1998 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 98545900 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

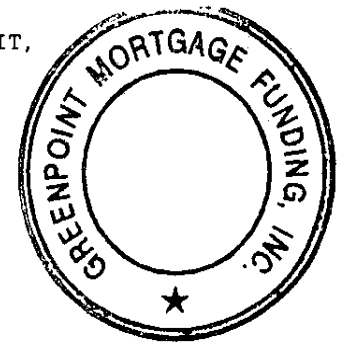
PIF DATE: DECEMBER 27, 2001

PROPERTY ADDRESS:  
3470 N LAKE SHORE DR  
CHICAGO IL 60657

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT



STATE OF GEORGIA  
COUNTY OF MUSCOGEE

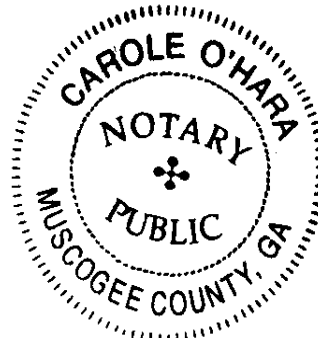
I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 16, 2002

*Carole O'Hara*  
CAROLE O` HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:  
NORMAN B. KAMIKOW  
3470 N. LAKE SHORE DR. 4A  
CHICAGO, IL 60657

PREPARED BY: Edmae Cline  
DS120/ENC-020208



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**LEGAL DESCRIPTION 9800172**

UNIT 4A, AS DELINEATED ON SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE THEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL": THAT PART OF THE SOUTHERLY 40 FEET OF LOT 17 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPT THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 20446824 AND REGISTERED AS LR23800325, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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