

**SUBCONTRACTOR'S  
NOTICE AND CLAIM  
FOR LIEN**



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**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKET OFFICE**

Above Space for Recorder's Use Only

STATE OF ILLINOIS

COUNTY OF Cook } SS.

The claimant, King Heating and Air Conditioning Inc.  
4813 West 159th St

of Oak Forest County of Cook,

State of Illinois, hereby files notice and claim for lien against James O'Connell (owner)

contractor, of \_\_\_\_\_, County of \_\_\_\_\_,

State of Illinois, and \_\_\_\_\_

(hereinafter referred to as "owner"), of 12257 S Michigan Ave Chicago

County of Cook, State of Illinois

and states:

That on November 10, 2000, the owner owned the following described land in the County of Cook, State of Illinois, to wit: legally described in exhibit A

Permanent Real Estate Index Number(s): 25-27-130-035 (volume 293)

Address(es) of premises: 12257 South Michigan Ave Chicago IL

and \_\_\_\_\_

was owner's contractor for the improvement thereof.

That on November 10, 2000, said contractor made a subcontract with the claimant to (1) supply and install a furnace and water heater with all materials and labor

COMMITMENT - LEGAL DESCRIPTION

LOT 60 (EXCEPT THE NORTH 12.06 FEET THEREOF) AND ALL OF LOT 61 IN BLOCK 2 IN W. C. MCNITT'S SUBDIVISION OF SUB-BLOCKS 1 AND 2 AND THE WEST 75.0 FEET OF SUB-BLOCK 3 IN SUBDIVISION OF BLOCK 18 OF FIRST ADDITION TO KENSINGTON, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, EXCEPT THE NORTHEAST 4 ACRES; ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, EXCEPT THE RAILROAD, ALSO THE WEST FRACTIONAL 1/2 OF SECTION 27, EXCEPT THE RAILROAD, ALL NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE NORTH 21 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28 LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12257 South Michigan Ave Chicago

P.I.N. #25-27-130-035 (volume 293)



KING HEATING  
4813 W 159th ST  
OAK FOREST IL 60452

for and in said improvement, and that on November 10, 2000, the claimant completed thereunder(2) All required by said contract to be done

That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ XXXXXXXXXXXXXXXX and completed same on \_\_\_\_\_, 20\_\_\_\_\_(3)

That said contractor, the agent, architect or independent contractor or owner (a) cannot, upon reasonable diligence, be found to said County, City, Town or Village and County (X)

That said contractor is entitled to credits on account thereof as follows: \_\_\_\_\_

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of (2353.00) Two thousand three hundred fifty-three and/100 Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

King Heating And Air Conditioning Inc (Name of sole ownership, corporation, or partnership)

By John M King

This document was prepared by John M King - 4813 W. 159th st Oak Forest, IL 60452 (Name and Address)

Mail to: John M. King 4813 W 159th St (Name and Address)

Oak Forest IL. 60452 (City) (State) (Zip Code)

Or Recorder's Office Box No. \_\_\_\_\_

- (1) State what the claimant was to do.
(2) "All required by said contract to be done;" or, "delivery of materials to the value of \$ \_\_\_\_\_," or "labor to the value of \$ \_\_\_\_\_," etc.
(3) If extras fill out, if no extras strike out.
(4) Strike out clause(a) or (b).

The affiant, John M. King

being first duly sworn, on oath deposes and says that he is President

of King Heating and Air Conditioning Inc.

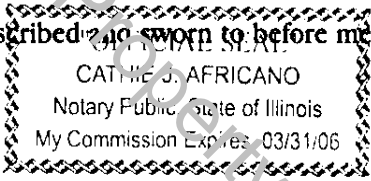
the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

*John M King*

Subscribed and sworn to before me this

22

day of FEBRUARY, 2002



*Catherine Africano*

Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE