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0039 02 002 Page 1 of 2
2002-02-25 09:44:13
Cook County Recorder 23.50

A22 000828

THIS DOCUMENT IS
BY WHEN RECORDED MAIL

TO:
GARY & CAROL LANDE
442 HIGHCREST DR
WILMETTE, IL 60091



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



*****SPACE ABOVE THIS LINE FOR RECORDER'S USE*****

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GARY LANDE AND CAROL G. LANDE, HIS WIFE

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of **March 28, 1998** in the Recorder's office of **Cook County**, in the state of **Illinois**, in book__ of records on page__, as document **98286271** premises therein described, situated in the **County of Cook** State of **Illinois** as follows to wit:

FOR LEGAL DESCRIPTION SEE **

together with all the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its President, and attested by its' Loan Officer, and its' corporate seal to be hereto affixed this **10th day of January, 2002**.
HARRIS BANK WILMETTE, N.A.

BY: Marjorie Paddock
Marjorie Paddock, President

ATTEST: Marcus Stamp
Marcus Stamp, Loan Officer

2P

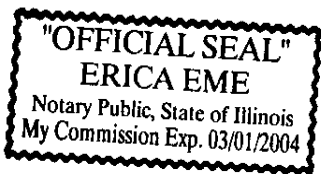
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Property of Cook County Clerk's Office

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

STATE OF ILLINOIS
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, do hereby certify that Marjorie Paddock, personally known to me to be President of the HARRIS BANK WILMETTE, a corporation and Marcus Stamp personally known to me to be a Loan Officer of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such President and Loan Officer they signed and delivered the said instrument as President and Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 10th day of January, 2002.



Erica Eme

Notary Public

****LOT 21 IN HIGHCREST BEING A SUBDIVISION OF NORTH 480 FEET (MEASURED FROM THE SOUTH LINE OF WASHINGTON AVENUE) OF LOTS 1, 2 AND 3 AND ALL OF LOTS 4 AND 5 IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7 TOGETHER WITH THOSE PARTS OF LOTS 8 AND 9 LYING NORTH OF ILLINOIS ROAD FORMERLY REINWALD AVENUE ALL IN COUNTY CLERK'S DIVISION OF (EXCEPT SEEGER'S SUBDIVISION) OF WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 05-33-111-064

CKA: 442 HIGHCREST DR. WILMETTE, IL 60091