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2002-02-25 10:03:52
Cook County Recorder 27.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

10/2
474284

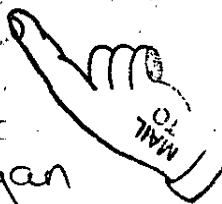
A298-10
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 11 day of FEBRUARY, 2002 (year),
by first party, Grantor, ^{married to Andrea Archie} BRIAN NIX / ELIJAH Thaddeus Nix and
whose post office address is 2629 A S. MICHIGAN AVE, ^{Doris M. Nix, husband and wife}
to second party, Grantee, ANDREA ARCHIE
whose post office address is 2629 A S. MICHIGAN Chicago IL 60616

WITNESSETH, That the said first party, for good consideration and for the sum of
ONE Dollars (\$ 1.00) paid by the said second
party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim
unto the said second party forever, all the right, title, interest and claim which the said first party
has in and to the following described parcel of land, and improvements and appurtenances there-
to in the County of COOK, State of ILLINOIS to wit:

mail to:
Andrea Archie Nix
2629 A S. Michigan
Chicago IL 60616



38

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

[Signature]
Signature of Witness

John H Rogers III
Print name of Witness

[Signature]
Signature of Witness

Bart Means
Print name of Witness

[Signature]
Signature of First Party

BRIAN NIX
Print name of First Party

[Signature]
Signature of First Party

ELIJAH T. NIX / DeLois M. Nix
Print name of First Party

x Andrea Archie-Nix
Andrea Archie

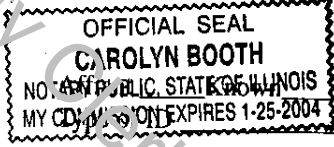
State of Illinois
County of Cook

On 2-11-2002 before me,
appeared Brian Nix + Elijah T. Nix + DeLois M. Nix

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Signature of Notary



Produced ID
(Seal)

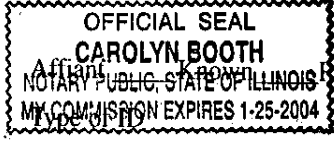
State of Illinois
County of Cook

On 2-11-2002 before me,
appeared Brian Nix + Elijah T. Nix + DeLois M. Nix

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary



Produced ID
(Seal)

Exempt under Real Estate Transfer Act Sec. 4
Para. 2

Date 2/11/02

[Signature]
Signature of Preparer

Allied Mtg.
Print Name of Preparer
1300 W. Belmont St 312
Address of Preparer

Chicago IL 60657

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 16461 TO MICHAEL V. SMITH AND SUE F. SMITH, HIS WIFE, DATED MAY 22, 1970 AND RECORDED AUGUST 10, 1970 AS DOCUMENT 21232579 FOR PURPOSES OF VEHICULAR PARKING, PEDESTRIAN INGRESS AND EGRESS AND USE OF THE PLAYGROUND, OPEN SPACES AND OTHER COMMON FACILITIES OVER AND UPON THE COMMON FACILITIES OVER AND UPON THE COMMON PARCEL DESCRIBED IN EXHIBIT 'A', IN DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS, AND RESTRICTIONS DATED JUNE 5, 1968 AND RECORDED JUNE 25, 1968 AS DOCUMENT 20531445, AND SUPPLEMENTARY DECLARATION DATED AUGUST 5, 1969 AND RECORDED AUGUST 6, 1969 AS DOCUMENT 20922570 AND FIRST AMENDMENT DATED DECEMBER 12, 1969 AND RECORDED DECEMBER 12, 1969 AS DOCUMENT 21036220, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ON THE WEST LINE OF VACATED SOUTH INDIANA AVENUE BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO THE SOUTHEAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE OF BEGINNING AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

TO A POINT IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE LINE DRAWN 200.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 AFORESAID; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT ON A SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 IN CANAL TRUSTEES' SUBDIVISION SOUTH LINE OF LOT 13, 60.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF LAFLIN AND CORNER OF LOT 9 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO A POINT ON THE SOUTH LINE OF LOT 13, 60.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF LAFLIN AND COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 531.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 AFORESAID WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 11, 60.0 FEET EAST OF THE NORTHWEST CORNER OF LOT 9 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO A POINT ON THE SOUTH LINE OF LOT 13, 60.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 IN CANAL TRUSTEES' SUBDIVISION AFORESAID; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT ON A LINE DRAWN 200.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION OF BLOCKS 86 AND 89 IN CANAL TRUSTEES' SUBDIVISION AFORESAID; THENCE SOUTH ALONG SAID WEST LINE OF BEGINNING AND PARALLEL WITH THE SOUTHEAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE OF BEGINNING AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1:

LEGAL DESCRIPTION:

THE WEST 20 17 FEET OF THE EAST 48.67 FEET OF THE SOUTH 84.50 FEET OF THE NORTH 109.0 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: THAT PART OF BLOCKS 80 AND 83 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

ORDER NUMBER: 2000 000474284 CH
 STREET ADDRESS: 2629 S. MICHIGAN AVE. UNIT A
 CITY: CHICAGO
 COUNTY: COOK COUNTY
 TAX NUMBER: 17-27-304-140-0000

TICOR TITLE INSURANCE COMPANY



STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.

Dated 2-11-02, Signature: J.A. Woodson
Grantor or Agent

Subscribed and sworn to before me by the
said undersigned
this 11 day of February 2002



[Signature]
Notary Public

The grantor or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.

Dated 2-11-02, Signature: J.A. Woodson
Grantee or Agent

Subscribed and sworn to before me by the
said undersigned
this 11 day of Feb
2002



[Signature]
Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class 4 misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

UNOFFICIAL COPY

Property of Cook County Clerk's Office