

UNOFFICIAL COPY

0020212882

7614/0072 86 002 Page 1 of 2  
2002-02-25 11:58:43  
Cook County Recorder 23.50

Prepared By:

FIRST QUALITY MORTGAGE COMPANY, INC.  
760 PASQUINELLI DRIVE-SUITE 346  
WESTMONT, ILLINOIS 60559



0020212882

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.  
760 PASQUINELLI DRIVE-SUITE 346  
WESTMONT  
ILLINOIS 60559

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000610

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022  
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 2002  
executed by NELSON TSIAD AND  
LEE TSIAD, HUSBAND AND WIFE  
to FIRST QUALITY MORTGAGE COMPANY, INC.

0020212881

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346  
WESTMONT, ILLINOIS 60559  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 3779 NORTH ALDER DRIVE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

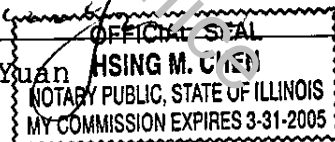
STATE OF ILLINOIS  
COUNTY OF COOK

FIRST QUALITY MORTGAGE COMPANY, INC.

On FEBRUARY 11, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Shilman Yuan  
Manager

By: Shilman Yuan  
Its: Manager



known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049 Rpt. 05/05/97

RECORDED  
INDEXED  
FEB 23 1977  
CLERK OF COOK COUNTY

01-25-204-002-0000

Property of Cook County Clerk's Office

LOT 2 IN BLOCK 7 IN POPLAR HILLS UNIT 2-B, BEING A SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE  
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON FEBRUARY 23, 1977 AS  
DOCUMENT NUMBER 23828365.

## RIDER - LEGAL DESCRIPTION

0000810