UNOFFICIAL COPY

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7646/0022 83 003 Page 1 of 3 **2002-02-25** 12:21:57 Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Recorested By:
(WF936) WELLS FARO HOME MORTGAGE, INC.
When Recorded Mai' To:
ROBERT PFAUSER
3026 THAYER ST
EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan #: 0031370281 LPS #: 348740 Bin #: 02-04-02AM

KNOW ALL MEN BY THESE PRESIN'S,
THAT GE CAPITAL MORTGAGE SERVICES INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/1/98 made and
executed by ROBERT T. GOW, AN UNMARPIED PERSON AND CHRISTOPHER PFAUSER, AN
UNMARRIED PERSON to secure payment of the principal sum of \$251750 Dollars
and interest to CDK MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 4/3/98 as Instrument #: 98265907 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PFID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number. as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 05-33-418-015-0000

Property Address: 3026 THAYER ST, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>February 04</u>, <u>2002</u>.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

Je Rojo, Vice President

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STATE OF COUNTY OF

ON February 04, 2502, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, state of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ Comm. # 1211341 NOTARY PUBLIC -CALIFORNIA ()
Orange County
My Comm. Expires Feb. 21, 2003

T. LOPEZ, Notary Public

Aite -Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 2/15/02

ATTACHMENT

Loan#: 0031370281 LPS#: 348740 Bin #: 02-04-02AM

LOT 76 IN THE TERRACE, MCKAY AND POAGUE'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THE ADAM ROTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND THE EAST 200 FEET CE LOT 3 IN IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOT 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET IN COUNTY CLERK'S DIVISION IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL or Coot County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.