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0020212919

7646/0026 83 003 Page 1 of 3

2002-02-25 12:24:36

Cook County Recorder 25.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE



0020212919

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

GENOR VALDEZ JR

2714 N FAIRFIELD

CHICAGO, IL 60647

SATISFACTION OF MORTGAGE

Loan #: 0012977823 LPS #: 348579 Bin #: 01-30-02VS



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/29/93 made
and executed by GENOR A. VALDEZ, JR. and JUANITA M. MONTZ VALDEZ, HUSBAND AND
WIFE AND GENOR A. VALDEZ, DIVORCED AND NOT SINCE REMARRIED to secure payment
of the principal sum of \$126947 Dollars and interest to MARGARETTEN & CO
INC. in the County of COOK and State of IL Recorded: 12/13/93 as Instrument
#: 03-016124 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 13-25-400-034-0000

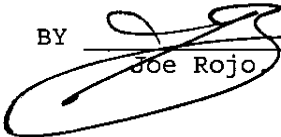
Property Address: 2714N FAIRFIELD, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 31, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY


Joe Rojo Vice President

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COOK COUNTY CLERK
111 N. LAUREL ST.
CHICAGO, IL 60602

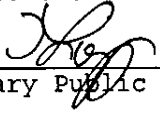
Property of Cook County Clerk's Office

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STATE OF CA
COUNTY OF ORANGE

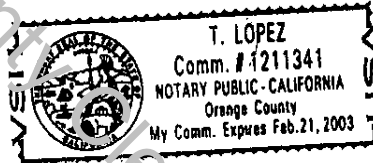
ON January 31, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public

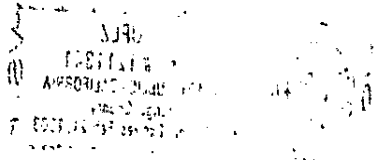
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
2/15/02



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ATTACHMENT

Loan#: 0012977823 LPS#: 348579 Bin #: 01-30-02VS



LOTS 17 AND 18 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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