7647/0056 24 004 Page 1 of 2002-02-25 10:19:54

Cook County Recorder

23.00

WHEN RECORDED MAIL TO

**JEFFREY BELL** 

1141 WEST WASHINGTON #245

CHICAGO, IL 60607

Loan No. 600083100

RECORDER

EUGENE "GENE" MOORE

MAYWOOD OFFICE

**COOK COUNTY** 

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue

Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINGIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymera of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LLINOIS, described as follows:

Property Address: 1141 WEST WASHINGTON #245, CHICAGO

Permanent Tax No.: 17/38 430421067

from the lien of a certain mortgage made and executed by JEFFREY W BELL, to AIRMORTGAGE, AN ILLINOIS CORPORATION on February 23, 2001, and recorded in Document No. 0010245849, Book 1129, Page 0080, Certificate ---, in the Land Records of COOK County, and State of ILI IN DIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 30, 2002.

CORPORATE SEAL

Roberta Vettengill, Assistant Vice President 3451 Hammend Avenue, Waterloo IA 50702 Contion Office

STATE OF IOWA County of Black Hawk

On January 30, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber

12/10/2004

2002-01-23

**Expiration Date:** 

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

6.25.05

ANDER STANDER S

Property of Coot County Clert's Office

Loan No.: 600083100

Date: FEBRUARY 23, 2001

Property Address: 1141 W WASHINGTON #245, CHICAGO, ILLINOIS 60607

### Exhibit "A"

# Legal Description

#### PARCEL 1:

UNIT NUMBER 245 IN BUCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 11 IN CAR PEN IPT AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST (14 )F SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPA MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 16, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPEN FX') ADDITION TO CHICAGO BEING A SUBDIVISON OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSFIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCEL;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDUCTUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEGET IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-44 A LIMITED COMMON ELECTIVE AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98977346.

### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF ROOF AREA, A LIMITED COMMON ELEMENT, AS DEPICATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS 98977346.

10245849