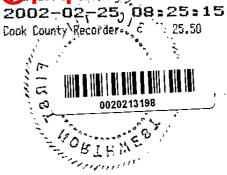
FIRST NORTHWEST BANK 234 WEST NORTHWEST HWP ARLINGTON HTS., IL 60004 847-670-1000 (Lender)

COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS**

ARLINGTON HTS., IL 60005

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Page 1 of 2

RELEASE OF MORTGAGE

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FRANK UR BRANKA U	EMOVICH REMOVICH	1		FRANK C	. UREI	MOVICH	•	
		Ox					,	
							V	
1310 LAKE LAKE FORE	WOOD DRIVE	DRESS	4	ARLING		ADDRESS		
TELEPHO	NE NO.	IDENTIFICA	TION N			O.	IDENTIFICA	TION NO.
847-295-6387		319-42-1515					19-42-1515	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	AGREEN DAT	MENT MA	TURITY)ATE	CUSTOMER NUMBER	LOAN NU	MBER
PAB	0.000%	\$520,000.00	06/17	/98. 06.	/17/05	8260249	9001	
RELE RECC OF -	ASE ORDER TITLE	ROTECTI SHALL OF DEI ES IN	BI EDS W	E F S OI HOS	TILE R T	$\mathbb{W}_{\mathcal{L}}W$	TH GISTI	THE
KNOW ALL N	MEN BY THESE	E WAS F. PRESENTS, that FIRS the County of COOK	T NORT	HWEST B.		and State &LLING	ois .	
hereinafter me REMISE, REI assigns, all the bearing date to Office of on Page the County of reverse, togeth	entioned, and of the pentioned, and of LEASE, CONVE eright, title interest and the, as DOK, as DOK, as DOK, as DOK er with all the ap	ayment of all or a portion the sum of one dollar, Y, and QUIT CLAIM est, claim or demand very day of NOVEMBER. Coocument No. 80749	on of the the receunto Movhatsoeve 1998 ounty, in 161,993, State tees thereu	indebtedne cipt where ortgagor a er it may the State 1989 to the of Illinois, into belong	ess secured of is here and Mort have acqu, an of Illinois e premise to wit the ging or app	by theMo by acknowledged, gagor's heirs, le tired in, through d recorded in the , in Book s therein describe property describe pertaining thereto.	do es gal representation by a certain Recorder's (R	ives and Mortgage egistrar's) of records, situated in
Permanent Rea Address(es) of	al Estate Index Nu Premises: 614	umber(s): 03-32-4		<u>& 03-3</u>	<u>2-408-0</u>	140		

Witness its hand and seal, this day of	Warm 2002 OF Page 2 of
[Seal] This instrument was prepared by and after recording return to:	MORTGAGEE: FIRST NORTHWEST BANK By: Bulat Its: VECE PRESIDENT Attest: JANE M. DREZEN Its: CONSUMER LOAN OFFICER FIRST NORTHWEST BANK, M. FUDERER
STATE OFIJ_INOIS	234 W. NORTHWEST HIGHWAY ARLINGTON HTS., IL 60004
COUNTY OF	
the VICE President of FIRST NORTHWEST BANCOrporation, and JANE M. DPEZEN	NK personally known to me to be the LOAN OFFICERS XXXXX
of said corporation, and personally know to me to be the sa instrument, appeared before me this day in person and severand LOAN OFFICER EXTENSITY, they signed and derivered the hereto, pursuant to authority given by the Board of DII act, and as the free and voluntary act of said corporation. In the	erally acknowledged that as such VICE President said instrument and caused the corporation to be affixed RECTORS of said corporation as their free and voluntary
Given under my hand andseal this	day of Jebruary 2002
Commission expires: MAUREEN FUDERER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 127 SCHED	Notary Public OULE A
SEE RIDER ATTACHED	T'S
- د د محمد مستند و برخود د د د د د د د د د د د د د د د د د د	

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PARCEL II:

LOTS 7, 8 AND 9 IN BLOCK 10 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 7, 8 AND 9 IN BLOCK 10 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III:

LOTS 5 AND 6 IN BLOCK 10 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 5 AND 6 IN BLOCK 10 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH CF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD OF SECTION 32, TOWNS (IP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING 15.

PARCEL IV:

LOT 4 IN BLOCK 10 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 4 IN BLOCK 10 IN ARLINGTON HIJGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NOT THE STERN RAILROAD OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 03-32-408-016 & 03-32-408-040

COMMONLY KNOWN AS 614 S. ARTHUR AVENUE, ARLINGTON HEIGHTS, IL 60005

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Aroberty of Coot County Clert's Office