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2002-02-25 09:36:02
Cook County Recorder 23.50

Loan #: 7810203748
Prepared By:



When Recorded Mail To:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

G I T

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810203748

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES, 4801 FEDERICA STREET OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2002 executed by LUIS A. QUIROA AND ROSALINA QUIROA, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. 20213832, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE NORTH 20 FEET OF LOT 27 AND THE SOUTH 10 FEET OF LOT 28 IN BLOCK 2 IN JENNING'S SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-33-213-006

P.I.N.: 13-33-213-006
Commonly known as: 2243 NORTH LAMON AVENUE, CHICAGO, ILLINOIS 60639
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On JANUARY 24, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOSEPH C. FRANZESE known to me to be the SECRETARY/TREASURER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JOSEPH C. FRANZESE
Its: SECRETARY/TREASURER

Witness:

4285980 mm

Notary Public Donna M. Koga
County,

My commission Expires: 01/04/04

