

UNOFFICIAL COPY

0020214039

2002-02-25 13:33:40  
Cook County Recorder 25.50



0020214039

Prepared By:

DIANE SEPSIS/GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

181214 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5109533  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK WHOLESALE MORTGAGE LENDING 100 WITMER ROAD-P.O. BOX 962, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 2002 executed by EDWARD J. PONAGAI, UNMARRIED MAN AND MARCI MILES, UNMARRIED WOMAN

to GUARANTEED RATE, INC. a corporation organized under the laws of THE STATE OF DELAWARE business is 3940 NORTH RAVENSWOOD, CHICAGO, ILLINOIS 60613 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_ County Records, State of ILLINOIS (See Reverse for Legal Description)

and whose principal place of \_\_\_\_\_, as Document No. 20214038 described hereinafter as follows:

Commonly known as 3241 NORTH RACINE AVENUE UNIT 2, CHICAGO, ILLINOIS 60657 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

GUARANTEED RATE INC.

On FEBRUARY 6, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

STEVE CONROY known to me to be the OPERATION DIRECTOR and known to me to be

By: STEVE CONROY  
Its: OPERATION DIRECTOR

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
KIRSTEN L. HELMA  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 12/14/2002

Notary Public Kirsten L. Helma  
Cook County,

My Commission Expires 12-14-02

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN: 100037500005109537

MERS Phone: 1-888-679-6377

# UNOFFICIAL COPY

5109533

## RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

14-20-421-040-1002

20214039

**UNOFFICIAL COPY**  
**LEGAL DESCRIPTION**

**EXHIBIT "A"**

**File No.: 181214**

Unit Number 2 in the 3241 North Racine Avenue Condominium, as delineated on a survey of the following described tract of land:

Lot 8 in Block 8 in Baxter's Subdivision of the Southwest Quarter of the Southeast Quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 95430571 as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois

Property of Cook County Clerk's Office

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