

UNOFFICIAL COPY

0020214332

Prepared By:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

2074/0088 25 001 Page 1 of 2
2002-02-25 09:58:17
Cook County Recorder 23.50



0020214332

And When Recorded Mail to:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

01-2806507X

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

[Handwritten Signature]

LOAN NO.: 01389288

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

National City Mortgage Company
3232 Newmark Drive, Cincinnati, OH 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/31/02

executed by Luis Gomez, a married man

to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No. 0020214331

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

See Legal Attached

P.I.N.: 16-26-425-014-0000

Commonly known as: 3035 S. Drake #8 Chicago, IL 60623

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin
COUNTY OF: Waukesha

On 1/31/02 before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris and Patricia A. Franzen known to me to be the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

COMCOR MORTGAGE CORPORATION

[Handwritten Signature]

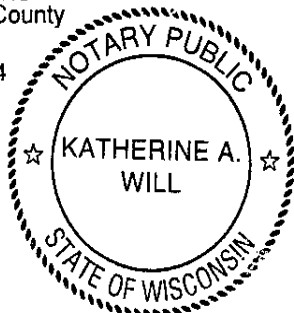
By: Charles W. Morris
Its: President/CEO

[Handwritten Signature]

By: Patricia A. Franzen
Its: Secretary/Treasurer

Notary Public *[Handwritten Signature]*
Katherine A. Will - Waukesha County

My Commission Expires: September 26, 2004



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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01-28065

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 35 IN SUBDIVISION OF BLOCK 21 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-26-425-014-0000

CKA: 3035 SOUTH DRAKE AVENUE, CHICAGO, ILLINOIS 60623

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523