

UNOFFICIAL COPY

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2002-02-25 10:14:22

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



0020214689

L#:5802213419



The undersigned certifies that it is the present owner of a mortgage made by TINA M SISKO AND MARJORIE CLAUSEN to FIRST STATE BANK OF MAPLE PARK bearing the date 08/02/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-615885 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

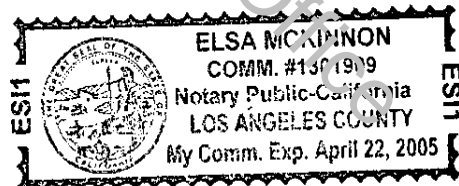
known as:15606 S NEW ENGLAND OAK FOREST, IL 60452 PIN# 28-18-312-022-0000

dated 01/30/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to Mellon Mortgage Company

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/30/02 by Chris Jones the Vice President of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MP 25609 Y

S-4 P-2 N m-y

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EXHIBIT 'A'

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LOT 55 IN BRAMBLEWOOD PHASE ONE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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