

UNOFFICIAL COPY 0020214608

RELEASE DEED

2077/0070 33 001 Page 1 of 2  
2002-02-25 10:47:27  
Cook County Recorder 23.50



MAIL TO:  
Valerie J. Hoffman  
Michael J. Grillo  
2123 N. Kenmore, Unit 1  
Chicago, IL 60614

Property of Cook County Recorder's Office

01012756 XL

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Valerie J. Hoffman and Michael J. Grillo, tenants by the entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of January, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99126189; to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NO. 1 IN 2123 N. KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 20 IN SUBDIVISION-BLOCK 2 IN THE EAST 1/2 OF BLOCK 10 IN SHEFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26841509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number(s): 14-32-216-046-1001  
THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

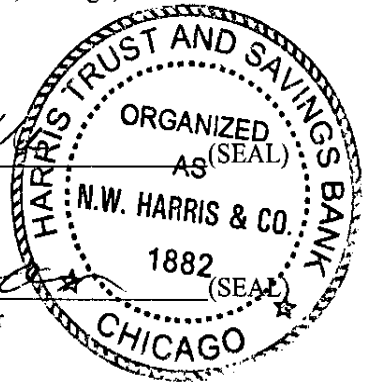
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2123 N. Kenmore, Unit 1, Chicago, IL 60614

Dated this 7th day of February, 2002.

*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer



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# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

0020214608

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7th day of February, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office