UNOFFICIAL COR

2002-02-25 12:04:18

Cook County Recorder

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing

101 N. Brand #1800 6 Glendale, CA 91203

L#:290037291



The undersigned certifies that it is the present owner of a mortgage made by NELLO V FEFRARA II

to COLE TAYLOR BANK

bearing the date 10/12/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 99980667 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and cischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:7521 BROWN ST UNIT A

PIN# 1512400301025

dated 02/02/02 COLE TAYLOR\_BANK

By:

Chris Jones

Vice President

FOREST PARK, IL 60130

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 02/02/02 the Vice President by Chris Jones

of COLE TAYLOR BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCKINNON COMP1. #1301909 Notary ביום יין California LOS ANGE! ... S COUNTY My Comm. Exp. April 22, 2005

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## Legal Description:

UNIT NO. 4-01 IN BROWN STREET STATION TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL

LOTS 1 AND 2 OF BROWN STREET STATION BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SILVER MOON SUBDIVISION BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-212841 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.