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2002-02-25 10:45:39

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:18642512



The undersigned certifies that it is the present owner of a mortgage made by IRA ROUNSAVILLE & JOYCE ROUNSAVILLE to ARGO FEDERAL SAVINGS BANK, FSB bearing the date 07/17/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 97870263 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

COOK , State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

known as:812 W VAN BUREN PIN# 17172280201064

CHICAGO, IL 60607

COMM. #1501309 Notary Public California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

dated 02/02/02

HOMESIDE LENDING, INC.

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 02/02/02 by Chris Jones the Vice President of HOMESIDE LENDING, INC. ELSA MOGNINON

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL HL 4272H OG

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT NOS. 3F & G18 IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 9, 10, AND 11 IN BLOCK 20 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DATED JUNE 21, 1990 FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. LR3891819, AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 90303797, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NONEXCLUSIVE EAGEMENT IN

FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. LR3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND THE POOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY".