RELEASE DEED (General)

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CAUTION: Consult a tewyor before using or acting unidor this form. Neither the outbisher nor the seller of this form methes any werrantly with respect sheeks, including any worrantly of merchantability or fitness for in particular purpose

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

2002-02-25 10:53:24 Cook County Recorder



TRUST WAS FILED.	
KNOW ALL MEN BY TH	ESE
PRESENTS, THAT ComCor Mortgag	e "
Corporation	
· ·	
	(The Above Space For Recorder's Use Only)
70	
of the County of Waukesha	and State of Wisconsin for and in consideration
of one dollar, and for other good and value	ble consideration, the receipt whereof is hereby confessed, do hereby remise, convey,
release and quit-claim unto Arnetta	norder, a single woman
)	
of the County ofCook	
claim or demand, whatsoever 1t	
M D1	may have acquired in, through or by a certain day of October, A.D. 2000
AxXXXXXXXXXIII recorded in the Recorde	r's Office of Cock County, in the State of Illinois, as
Document No00857440	to the pre nices therein described, as follows, to wit: (See reverse side
	ook Country of Cook in the State of Illinois.
together with all appurtenances and privil	eges thereunto belonging of appertaining. All the notes secured by said instrument
have been paid, cancelled and surrendered	d.
Permanent Index Number (PIN)	29-30-130-027 Vol. 217 and 29-30-130-028 Vol. 217
	7022 South Shea Avenue Hart! Crest. IL 60429
riddic steel of Real Estate.	
	DATED this 12th and February 2002
OLE ACE	(SEAL)
PLEASE PRINT OR	Gregory T. Morris, vice President
TYPE NAME(S) BELOW	
SIGNATURE(S)	(SEAL)
UT	Patricia A. Franzen, Secretary/Treasur
State of Waukesha	t de mala de la State Branch
First American title	ss. I, the undersigned, a Notary Public in and for
Order # <u>A02011553</u>	regory T. Morris, Vice President and Patricia A. Franzen
SV PV	Secretary/Treasurer of ComCor Mortgage Corporation
SOTARY PURIE PA	ersonally known to me to be the same person s whose name s subscribed to
th	e foregoing instrument, appeared before me this day in person, and acknowledged
	at _th ey signed, scaled and delivered the said instrument as their
MALL 17	ee and voluntary act, for the uses and purposes therein set forth, including the
PARESS SEAL HERE TO	lease and waiver of the right of homestead.
Given space by band sme official seal.	this 12th day of February, 2002 xxxx
Given the official seal. Commission expires 9/26/04	Uny OI
Commission expires 9/26/04	_xxx Alberine & Tuill
This instrument was prepared by P. S.	eeboth, ComCor Mortgage Corporation
2051	O Watertern Count (NAME AND ADDRESS)
	Waukesha.WI 53186

фr

80 (YGQL822) HAIL TO:

SEND SUBSEQUENT TAX BILLS TO:



Proberty of Cook County Clark's Office

"INTO
"YE

THE CHICOMILE CHICINOIST

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCCOOK ZONTHEAST & OF THE NORTHEAST & OF SECTION 25, TOWNSHIP 36 30, TOWNSHIP 36 NORTH, RANGE 14, ALSO THE EAST ? OF

DIVISION OF THE SOUTH & OF THE NORTHWEST & OF IS INCEPOCK 3 IN ORCHARD RIDGE ADDITION TO SOUTH

of premises commonly known as

17022 S. Shea Avenue Hazel Crest, IL

Megal Bescription