MOFFICIAL C 2020215042

RELEASE DEED

2002-02-25 12:15:31

Cook County Recorder

23.50

MAIL TO:

BARBARA R DAVIS

BRUCE E DAVIS SR

16901 BLUE HERON DR

ORLAND PARK IL 60467

10101A18

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in Consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Bruce E. Davis, S. and Barbara R. Davis, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 5th day of April, 2001, and recorded in the Recorder's-Office of Cook County, in the State of Illinois, as Document No. 0010310206, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 31 IN MALLARD LANDINGS UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NOP.TH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 27-29-209-010

THIS INSTRUMENT WAS PREPARED BY: Jennifer Heyer 111 W. MONROE - 200/19 CHICAGO, IL. 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 16901 Blue Heron Dr., Orlar 1 Park, IL 60467

Dated this 11th day of February, 2002.

Pamela R. Sierra, Assistant Vice President

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Mechelle Dunagan, Mortgage Loan Officer

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N.W. HARRIS & CO.

18^(SEAL)

CHICAC



(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set for the

DE CLOPES OFFICE

Given under my hand and seal this 11th day of I'ebwary, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notery Public, State of Illinois
My Commission Expires 3/26/05