TOFFICIAL COPPY15126 2084/0284 18 081 Page 1 of (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

PROTECTION OF **FOR** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW PRESENTS,	ALL	MEN	BY	THESE			
PAYSAVER CREDIT UNION							
N/K/A CREDIT UNION 1							
N/K/A CREDIT UNION I							
15 N.	WOLF F	RD.					

2002-02-25 15:05:48 23.50 Cook County Recorder



PRESENTS,	
PAYSAVER CREDIT UNION	·
N/K/A CREDIT UNION 1	
15 N. WOLF RD.	(The Above Space For Recorder's Use Only)
	and State of Illinois for and in consideration
of one dollar, and for other good and va	aluable consideration, the receipt whereof is hereby confessed, do
hereby remise, convey, release and quit-c	laim unto MICHAEL B. LANTGEN AND PATRICIA A. LANTGEN, HIS WIFE
IN JOINT TENANCY	
	State of Illinois all the right, title,
of the County ofCOOK	State of Illinois all the right, title,
claim or demand. whatsoever	may have acquired in, through or by a certain ing date the 31ST day of JULY
A D 1997 and recorded in the Recorde	er's Office ofCOOK County, in the State of Illinois,
Document No. 97586811 to	the premises therein described, as follows, to wit: (See reverse side
for legal description.) situated in the	Courty ofcooκ in the State of Illinois,
together with all appurtenances and privi	leges thereunto belonging or appertaining. All the notes secured by
said instrument have been paid, cancelled	l and surrendered.
Permanent Index Number (PIN): 12-32-104-	020
Address(es) of Real Estate: 33 DEWEY AVE.	NORTHLAND 11 F0164
0	DATED this 9TH (ay of FEBRUARY, 2002
ψ $\dot{\psi}$	(SEAL) (SEAL)
PLEASE PRINT	(OLAL)
OR TYPEERICA-ARENASFILE CLERK	
NAME(S) BELOW	(SEAL) (SEAL)
SIGNATURE(S)	
State of Illinois, County of coo	ss. I, the undersigned, a Notary Public in and for
· · · · · · · · · · · · · · · · · · ·	
	ate aforesaid, DO HEREBY CERTIFY that
MARITZA DUARIJE nale known to r	me to be the same person whose name subscribed to the
NOTARY PUBLIC, STATE OF ILLINOIS instrument.	appeared before me this day in person, and acknowledged
MY COMMISSION EXPIRES 8/19/05 3 signed, s	ealed and delivered the said instrument as HER free and voluntary
act, for the uses and	purposes therein set forth, including the release and waiver of the
right of homestead.	
IMPRESS SEAL HERE	
Given under my hand and official seal, th	is 9TH day of FEBRUARY, 2002
Given under my hand and official seal, th	The Clark
Given under my hand and official seal, th	NOTARY PUBLIC

of premi	ses commonly known as	cription Page 21.3120	
SUBI	5 IN BLOCK 5 IN MIDLAND DEVELOPMENT CO DIVISION OF THE NORTH WEST 1/4 OF THE NO ORTH RANGE 12 EAST OF THE THIRD PRINCIP	RTH WEST 1/4 OF SECTION 32, TOWNSHIP	A
	DOO Ox	- ···	
,	Cooperation		
		C/G/X/S OFFICE	-
MAIL TO:	FIRST AMERICAN TITLE INSURANCE COMPANY (Name) 1035 S. YORK ROAD (Address)	SEND SUBSEQUENT TAX BILLS TO: (Name) (Address)	2 · · · · · · · · · · · · · · · · · · ·
·	BENSENVILLE IL 60106 (City, State and Zip)	(City, State and Zip)	
OR	RECORDER'S OFFICE BOX NO.		