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2002-02-25 08:40:24

Cook County Recorder

25.50

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE CHICAGO, IL 60618





THIS SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where fighereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GREGORY L. RICE, MARRIED TO DENA M. RICE AND GWENDOLYN J. DANIELS, MARRIED TO EDWARD J. DANIELS FORMERLY KNOWN AS GWENI OLYN J. RICE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand what so ever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of OCTOBER, A.D. 15°7, and recorded OCTOBER 24, 1997 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 97796003, and a certain Assignment of Rents bearing date the N/A day of N/A, A D N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 29-14-137-011-0000

-137-011-0000 Prop

Loan Number: 231703255

Property Address: 15533 S. MARYLAND AVE.

DOLTON, IL 60419

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMER'LY INOWN AS MANUFACTURERS BANK SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

hath hereunto caused its corporate sal to be affixed,

and these presents to be signed by its Assistant Vice President,

and attested by its Authorized signer, this 16TH

day of JANUARY, A.D. 2002.

By:

RONALD MEYER, Assistant Vice President

Attest: (

CYNTHIA DAVIS, Authorized Signer

393-4 BD 3N

## UNOFFICIAL COPPY215257 Page 2 of 3

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day

In person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16TH day of JANUARY, A.D. 2/02.

OFFICIAL SEAL
FEDE DOETE CANTH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-28-2004

BURNADETTE SMITH, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, ASSISTANT VICE-PRESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, 2965 N. MILWAUKEE, Chicago IL 60618

AFTER RECORDING MAIL TO: BOX 67 (COOK COUNT) OFFICIAL COP 20215257 Page 3 of 3

FIRST SAVINGS & LOAN ASSOC. OF SOUTH HOLLAND 475 E. 162ND STREET SOUTH HOLLAND, IL 60473

AP# RICE, GREG/GWEN LN# 23-17032-55

[Space Above This Line For Recording Data] —

192 7682658 OF

**MORTGAGE** 

THIS MORTGAGE ("Security Instrument") is given on October 22, 1997 The mortgagor is GREGORY L. RICE, MARRIED TO DENA M. RICE and GWENDOLYN J. DANIELS, MARRIED TO EDWARD J. DANIELS FORMERLY KNOWN AS GWENDOLYN J. RICE

("Borrower"). This Security Instrument is given to FIRST SAVINGS & LOAN ASSOCIATION OF SOUTH HOLLAND , which is organized and existing under the laws c? THE STATE OF ILLINOIS , and whose address is

existing under the laws of THE STATE OF IL 475 E. 162ND STREET, SOUTH HOLLAND, IL 60473

("Lender"). Borrower owes Lender the principal sum of Sixty Three Thousand Seven Hundred Dollars and no/100

(U.S. \$63,700.00 ). This riebt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2012 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois

Permanent Index No.: 29-14-137-011-0000

LOT 26 IN BLOCK 6 IN BLOUIN BROTHERS ALMAR MEADOWS SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) AND LOT 1 (EXCEPT THE SOUTH 60 FEET) IN BERGERS SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGERS SUBDIVISION IN THE WEST 1/2 OF SECTION 14, AND OF THE NORTH 18.242 ACRES (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 6 IN THE PARTITION OF THE WEST 1/2 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of

15533 S. MARYLAND AVE. [Street]

DOLTON'

Illinois 604

60419-2765 [Zip Code] ("Property Address");

ILLINOIS--SINGLE FAMILY--FNMA/FHLMC UNIFORM INSTRUMENT ISC/CMDTIL//0195/3014(0990)-L Page 1 of 8

Form 3014 9/90

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