UNOFFICIAL CONTROL Page 1 of

2002-02-25 09:00:45

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

0020215281

L#:15438593

The undersigned certifies that it is the present owner of a mortgage made by SUSAN B GRAF

HOMESIDE LENDING, INC.

bearing the date 07/12/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010824632 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:835 N WOOD #103

PIN# 17-06-437-029-1003

dated 01/16/02

HOMESIDE LENDING, INC

By:

Chris Jones

Vice President

CHICAGO, IL 60622

STATE OF CALIFORNIA COUNTY OF LOS ANGELES. The foregoing instrument was acknowledged before me on 01/16/02 by Chris Jones the Vice President of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BATCH of 35

ELSA MCMINNON COMM. #1301909 Notary Public California LOS ANGELES ( OUNTY

My Comm. Exp. April 22, 2005

EXHIBIT 'A

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15438593

UNIT NO. C-103 IN THE METER BUILDING CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90031538, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office