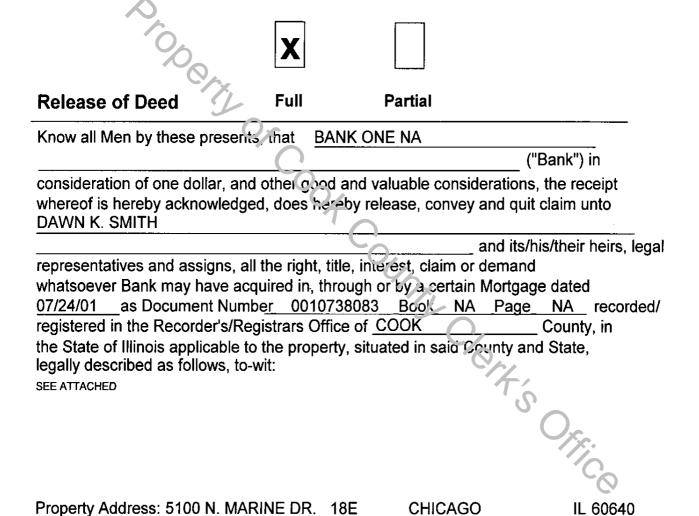
UNOFFICIAL COP 2215419
2081/0175 48 001 Page 1 of

2002-02-25 11:25:42

Cook County Recorder

25.50





PIN 14-08-403-028-1186

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Syl

## INOFFICIAL COPEY215419 Page 2 of 3 CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

01/09/02

BANK ONE NA

**EVEANNA HUNT** 

lts: Mortgage Officer

Attest:

**BRIAN RO** 

Its: Authorized Officer ·004 Cc

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County withe State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL **ERIC WINKE** IOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires Nov. 22, 2003

This instrument was prepared by: BRIAN ROYCE

00414511209641

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## UNOFFICIAL COPY

Tax ID : 14-08-403-028-1186

UNIT 18E IN THE 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE-LOTS 15 AND 16 IN WHITE GELT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUND (R) LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31,1909 AS DOCUMENT 4179 363 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203727 TOGETHER OUTH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**167**380**8**3