## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST **OF** WAS FILED.

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2079/0114 52 001 Page 1 of 2 2002-02-25 13:42:07 Cook County Recorder 23.50



Loan No. 000000001933515435

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven J. Katz, Unmarried, And Andrew R. Gladstien, Married To Terri Raisch, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 21, 1999, and recorded on May 28, 1999, in Document 99517547 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 14191280370000 LOT 47 AND THE NORTH 15 FELT OF LOT 46 IN FREDRICK A. OSWALDS SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN SELLERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, SEF ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3657 N LEAVITT, CHICAGO, IL, 60618-0000

Witness my hand and seal December, 31, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks Vice President SEAL 1920 ASEN JERSEL NO.

S-yes S-no M-yes

## **UNOFFICIAL COPY**

Property of Cook Colling Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 31, 2001.

Teresia T Dickerson Notary Public Lifetime Commission

Loan No: 000000001933515435

County of: Cook Investor No: 403

Prepared by: Kimmerly I Marshall Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street

P.O. Box 4025 Monroe, LA 71211-9981

