

UNOFFICIAL COPY

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2002-02-25 11:42:27

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

RICHARD LAPORTA  
JAMIE LAPORTA  
6251 N CAMPBELL  
CHICAGO, IL 60659



Loan No. 306033226

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6251 N CAMPBELL, CHICAGO**  
Permanent Tax No.: **13012140030000**

from the lien of a certain mortgage made and executed by **RICHARD LAPORTA AND JAMIE LAPORTA**, to **ACCUBANC MORTGAGE CORPORATION** on **March 1, 1998**, and recorded in Document No. **98267142**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 16, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:   
STACY EDEKER



STATE OF IOWA  
County of Black Hawk

On **January 16, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-01-15

R WEBER  
NOTARIAL SEAL - STATE OF IOWA  
#713988  
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

**BATCH**

1 of 17

*Handwritten notes:*  
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miller

Loan No. 306033226

**EXHIBIT A**

LOT 31 IN GRANVILLE-ARTESIAN ADDITION TO NORTH EDGEWATER RESUBDIVISION OF BLOCK 2 IN OWNER'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office