



Prepared By:

DIANE SEPSIS/GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 5670398

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

8501 FALLBROOK AVENUE, WH-504
WEST HILLS, CALIFORNIA 91304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 2002
executed by PHILIP A. BASH AND
DONNA L. CHMIEL, HUSBAND AND WIFE
to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

COOK, page(s) as Document No.

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1615 NORTH WALNUT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

GUARANTEED RATE, INC.

On FEBRUARY 15, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
STEPHEN CONROY-OPERATIONS DIRECTOR
known to me to be the

By: Stephen Conroy
STEPHEN CONROY-OPERATIONS DIRECTOR
Its:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: "OFFICIAL SEAL"
RAVEN Q. JONES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/27/2003

Notary Public Paula J. Jones
Cook County,

My Commission Expires 8/27/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT7

7986013206

[Handwritten signature]

UNOFFICIAL COPY

0020215629

5670398

RIDER - LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN HASBROOK SUBDIVISION UNIT NUMBER 3 OF PART OF THE
NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

03-19-207-024-0000