

RELEASE DEED

UNOFFICIAL COPY

0020215765

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2002-02-25 12:01:29

Cook County Recorder 23.00



0020215765

KNOW ALL MEN BY THESE PRESENTS,

THAT, LASALLE BANK NATIONAL ASSOCIATION, an Illinois Banking Corporation of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ANTHONY J. SALIBA and MOIRA SALIBA,

All the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain CONSTRUCTION MORTGAGE bearing the date of 12TH day of OCTOBER, 2000 AND RECORDED AS DOCUMENT NO. 00830741 recorded in the Recorder's office of COOK county, in the State of Illinois to the premises therein described as follows, to wit:

THE NORTH 21.6 FEET OF LOT 11 AND LOT 12 IN BENSON & ALLENS SUBDIVISION OF THE WEST PART OF THE NORTHEAST 1/4 OF BLOCK 41 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel # 14-33-305-073-000

Commonly known as: 1935 N. MOHAWK, CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this 22ND day of January, 2002

LaSalle Bank National Association

BY [Signature]
Its: First Vice President

ATTEST [Signature]
Its: Assistant Vice President

NO ABS CTC 7967965 REC 10F/AU

BOX 333-CTD

UNOFFICIAL COPY


State of Illinois, County of

Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that MICHAEL P. ALLEN, personally known to me to be the FIRST VICE-PRESIDENT of LASALLE BANK N.A. and RICHARD C JANKOWSKI, JR personally known to me to be the ASSISTANT VICE-PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as FIRST VICE-PRESIDENT and ASSISTANT VICE-PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of January, 2002.

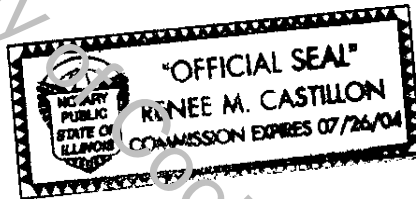
Commission expires 7-26-04.

RETURN TO & PREPARED BY:


Notary Public

Private Banking
LaSalle Bank N.A.
3201 N. Ashland Ave.
Chicago, Illinois 60657

0020215765



COOK COUNTY CLERK'S OFFICE