

UNOFFICIAL COPY

Loan No. 3579

0020216004

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2002-02-25 10:31:49

Cook County Recorder 27.00



0020216004

[This Space For Recorder's Use Only]

PARTIAL RELEASE OF JUNIOR MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that WELLS FARGO BANK NATIONAL ASSOCIATION, a national banking association, having an office at 225 West Wacker Drive, Suite 2550, Chicago, Cook County, Illinois, 60606 ("Lender"), as Lender under that certain Junior Mortgage, Assignment of Rents and Security Agreement dated as of April 17, 2000 (as amended, the "Mortgage") and recorded in the Recorder's Office of Cook County, Illinois on April 25, 2000 as Document No. 00286092, made by CONCORD CITY CENTRE L.L.C., an Illinois limited liability company, having an office at c/o Concord Development Corporation of Illinois, 1540 East Dundee Road, Suite 350, Palatine, Illinois 60067, does hereby acknowledge that Lender has received sufficient, good and valuable consideration for the release and discharge, and does hereby release and discharge, all right, title, interest, claim or demand it may have pursuant to the Mortgage only with respect to the real property described below:

See Exhibit A attached hereto and made part hereof.

This is a Partial Release only and the Mortgage shall continue to be in full force and effect as to the other property described therein and not expressly released hereby or by another instrument of record executed by the undersigned.

THIS DOCUMENT PREPARED BY
AND AFTER RECORDATION SHOULD
BE RETURNED TO:

Marc M. Jacobs, Esq.
Barack Ferrazzano Kirschbaum Perlman & Nagelberg
333 West Wacker Drive, Suite 2700
Chicago, Illinois 60606

BOX 333-CT7

Handwritten notes on the left margin: "H", "e", "2", "03", "7612427", "147", "CT7".

Handwritten initials "JST" in the upper right area.

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IN WITNESS WHEREOF, the undersigned has caused this Partial Release Of Junior Mortgage, Assignment of Rents and Security Agreement to be signed by its duly authorized representative as of the 12th day of DECEMBER, 2001.

LENDER:

WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association

By: _____

Its: vice president

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STATE OF IL)
) SS.
COUNTY OF COOK)

I, DANA LAURA COJOCARU the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN WALSH, the V.P. of WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, the party to the foregoing instrument, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such V.P., appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said V.P., on behalf of said WELLS FARGO BANK.

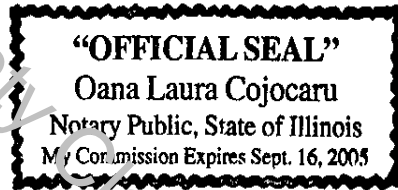
GIVEN under my hand and Notarial Seal this 12th day of DECEMBER, 2001.

Dana Laura Cojocar

Notary Public

My Commission Expires: SEPT 16th, 2005

(SEAL)



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EXHIBIT A

LEGAL DESCRIPTION

UNITS 811, 901, 902, 903, 904, 907, 1001, 1002, 1003, 1004, 1005, 1006, 1008, 1009, 1010, 1011, 1012, 1013, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1201, 1202, 1203, 1204, 1205, 1207 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

17-09-444-003
17-09-444-010

Cook County Clerk's Office

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