

UNOFFICIAL COPY

0020216026

2096/0107 45 001 Page 1 of 2
2002-02-25 10:50:36
Cook County Recorder 23.00

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7152920

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.

1301 HUDSON LANE
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 2002
executed by SUSAN D BARR, AS TRUSTEE OF THE SUSAN D BARR TRUST, DATED APRIL 10, 1991

to PERL MORTGAGE, INC.

20216025

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 85 HIBBARD ROAD, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On FEBRUARY 21, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
_____ County,

My Commission Expires 08/17/05

By:

Its:

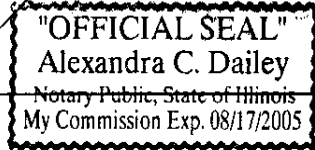
KEN PERLMUTTER
PRESIDENT

KEN PERLMUTTER
PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

psc. 22613381
ord. 7986398

UNOFFICIAL COPY

Property of Cook County Clerk's Office

7-31-2019

RECEIVED
7-31-2019

RECEIVED
7-31-2019

7-31-2019

UNOFFICIAL COPY

7152920

RIDER - LEGAL DESCRIPTION

PARCEL 1:

ALL THAT PART OF A CERTAIN TRACT OF LAND KNOWN AS THE SOUTH 3.744 CHAINS (247.104 FEET) OF THE NORTH 6.24 CHAINS (411.84 FEET) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 260 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 29 AND 251.58 FEET EAST OF THE WEST LINE OF SAID SECTION 29; THENCE WEST ALONG A LINE 260 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 29, 251.58 FEET TO THE WEST LINE OF SAID NORTHWEST 1/4, THENCE SOUTH ALONG SAID WEST LINE OF SAID NORTHWEST 1/4 (BEING ALONG THE CENTER LINE OF HIBBARD ROAD) 76.92 FEET; THENCE EAST ALONG A STRAIGHT LINE 251.58 FEET TO A POINT 76.72 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG A LINE 251.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 76.72 FEET TO THE PLACE OF BEGINNING (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR ROAD) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF THE NORTH 6.24 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHWEST 1/4 210.96 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE EAST 251.58 FEET ALONG A STRAIGHT LINE TO A POINT 210.86 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 49.14 FEET ALONG A LINE 251.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4; THENCE WEST 251.58 FEET ALONG A LINE 260 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 TO THE WEST LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST 1/4 49.04 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

05-29-100-077-0000

2023 6026