

UNOFFICIAL COPY

0020216846
2089/0127 44 001 Page 1 of 2
2002-02-25 12:04:36
Cook County Recorder 23.50



0020216846

FIRST AMERICAN TITLE
CAR 84408
L P. [unclear]

RELEASE

LOAN NUMBER: 0102208436

PIN NUMBER: 07-36-109-021

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ESTEBAN GARCIA

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE FEBRUARY 05, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 010038682 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: DECEMBER 18, 2001

PROPERTY ADDRESS:
756 EASTON LANE
ELK GROVE VILLAGE IL 60007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

[Signature]
LINDA STORY-DAW
VICE PRESIDENT

[Signature]
SHERYL F. WORD
VICE PRESIDENT



STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

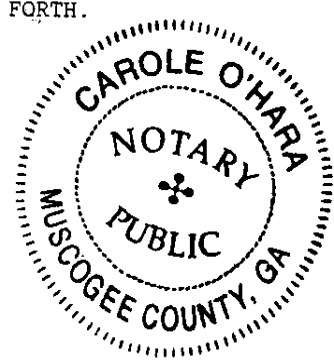
GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 18, 2002

[Signature]
CAROLE O' HARA
NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005
MAIL TO

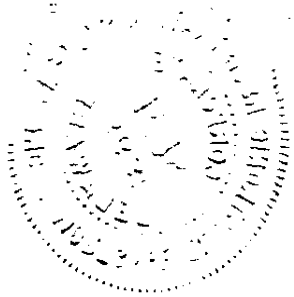
AFTER RECORDING RETURN TO: ESTEBAN GARCIA
FIRST AMERICAN TITLE
756 EASTON LANE
ELK GROVE VILLAGE, IL 60007

PREPARED BY: Edmae Cline
DS120/ENC-020208



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Property of Cook County Clerk's Office



ALTA LOAN POLICY FORM (12/92)

SCHEDULE C

File No.: LAR84408

LEGAL DESCRIPTION:

LOT 21 IN WHYTECLIFFE SUBDIVISION, BEING A RE-SUBDIVISION OF PART OF LOT 2 IN SCHREINER'S SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office