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2002-02-25 12:09:13
Cook County Recorder 43.00

**RELEASE OF MORTGAGE
BY CORPORATION**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan No. 0130100072

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF CHICAGO TITLE LAND TRUST COMPANY UNDER TRUST AGREEMENT DATED MARCH 1, 1972 AND KNOWN AS TRUST NUMBER 59431** of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of **APRIL** A.D.2000 and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **00535803**, and a certain Assignment of rents bearing the -- -- Day of -- -- A.D.-- -- and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No.-- --, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LOT 7 IN COUNTY CLERK'S DIVISION OF THAT PART LYING EAST OF HALSTED STREET AND NORTH OF THE NORTH LINE OF HAMMOND AND CRAWFORD'S SUBDIVISION OF LOTS 12 AND 13 OF BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 14-28-115-008

COMMONLY KNOWN AS: 2913 N. BURLING AVE., CHICAGO, IL 60657

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day February 18, 2002

BY: [Signature] Vice President
ATTEST: [Signature] Vice President

BOX 333-CTI

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STATE OF ILLINOIS

} SS

COUNTY OF COOK

I, **Mary Makhlouf**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **Sandra M. Wrtjak**, personally known to me to be the Vice President of the **LABE BANK**, and **William D. Bolsen Jr.**, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 2/18/02.



NOTARY PUBLIC



This instrument prepared by: maul to **BREEGE MCCANN**
Labe Bank
4343 Elston Avenue
Chicago, Illinois 60641

Property of Cook County Clerk's Office

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