

UNOFFICIAL COPY

0020217444

2093/0104 88 001 Page 1 of 2
2002-02-25 11:27:57
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0020217444

L#:1617033110

The undersigned certifies that it is the present owner of a mortgage made by KUN Y. LEE & SOON O LEE to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 03/03/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99252690 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:6415 N CLAREMONT CHICAGO, IL 60645
PIN# 11-31-313-017-0000
dated 01/22/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/22/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Star Hillman Notary Public/Commission expires: 03/19/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 25262 VT

5-4
P-2
5-1
M-7
JHC

UNOFFICIAL COPY

99252690

20070071 50 001 Page 1 of 10
1999-03-16 14:31:28
Cook County Recorder 39.50



0020217444

Page 2 of 2

493981

LO BANC

4248438 lot 1 LMC

[Space Above This Line For Recording Data]

MORTGAGE

X 61703311
617033110

THIS MORTGAGE ("Security Instrument") is given on March 8, 1999

The mortgagor is

KUN Y LEE,
SOON O LEE, HUSBAND & WIFE

GIT

("Borrower").

which is organized and existing

("Lender").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST, EDISON, NJ 08837
Borrower owes Lender the principal sum of

One Hundred Thirty Thousand, and 00/100 Dollars
(U.S. \$ 130,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
April 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK County, Illinois:

LOT 19 IN BLOCK 7 IN DEVON WESTERN ADDITION TO ROGERS PARK, A
SUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, IN FABER'S SUBDIVISION
OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 11-31-313-017-0000