SATISFACTION OF
   MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
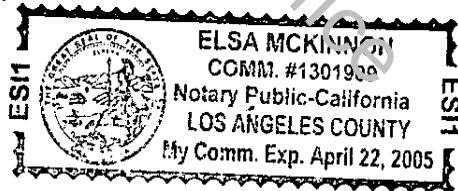Glendale, CA 91203

L#:19907539

The undersigned certifies that it is the present owner of a mortgage
made by **JOSE E ROJAS**
to **FIRST CHICAGO NBD MORTGAGE COMPANY**
bearing the date 10/25/96 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 96832884
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
        SEE EXHIBIT 'A' ATTACHED
known as:4856 S PAULINA ST   CHICAGO, IL 60609
     PIN# 20-07-213-029-000
dated 02/02/02
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.**

By: _____
    Chris Jones   Vice President

STATE OF California   COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 02/02/02
by Chris Jones   the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
   FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

_____
Elsa McKinnon   Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

ELSA MCKINNON
COMM. #1301909
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005
ESH

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KH 4314K Y

EXHIBIT 'A'

LOT 24 (EXCEPT THE NORTH 1 1/2 FEET THEREOF) AND THE NORTH
1 1/2 FEET OF LOT 25 IN BLOCK 17 IN CHICAGO UNIVERSITY
SUBDIVISION OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.