

UNOFFICIAL COPY

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2002-02-25 10:28:32  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0616201033



0020217526

DRAFTED BY:  
TAKITA FOSTER  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
John V Miller  
Terry P Miller  
1255 N Forest Glen Dr  
Winnetka, IL 60093

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN V MILLER AND TERRY P MILLER, HUSBAND AND WIFE

as Mortgagor, and recorded on 09/06/01 as document number DOC# 0010826561 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

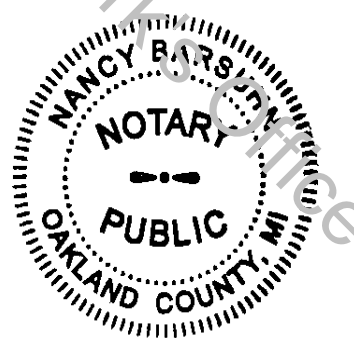
Legal description enclosed herewith

Commonly known as 1255 N Forest Glen Dr Winnetka IL 60093  
PIN Number 05171180620000  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Dated February 05, 2002

ABN-AMRO Mortgage Group, Inc. Servicer,  
Pursuant to Servicing Agreement with  
Chase Bank of Texas, N.A.

By Ray Good  
RAY GOOD  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on February 05, 2002 by RAY GOOD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

NANCY BARSUHN  
Notary Public, Oakland County, Michigan  
My Commission Expires April 13, 2003

Nancy Barsuhn  
Notary Public

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Loan Number: 0616201033

## LEGAL DESCRIPTION

LOT 2 (EXCEPT THE EAST 18 FEET THEREOF) IN FOREST GLEN ADDITION, BEING A SUBDIVISION OF WEST 50 FEET OF LOT 6, ALL OF LOTS 7, 8 AND 9 ALSO 33 FEET LYING NORTH OF AND ADJOINING SAID LOT 7 AND THE WEST 50 FEET OF LOT 6 AND ALSO THE EAST 33 FEET LYING SOUTH OF AND ADJOINING LOT 6 AND THE WEST 50 FEET OF LOT 6 ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOGETHER WITH THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1941 AS DOCUMENT 12691405, ALL IN COOK COUNTY, ILLINOIS.

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