Prepared By: NOFFICIAL CO2003/N/40 49 001 Page 1 of 2 20032-02-25 15:25:51 JEANNE SCHACHT Cook County Recorder 23.50 401 SOUTH LA SALLE STREET, SUITE 605 CHICAGO, ILLINOIS 60605 and When Recorded Mail To PACOR MORTGAGE CORP. 401 SOUTH LA SALLE STREET, SUITE 605 **CHI CAGO** ILLINQIS 60605 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL PAN (, FA ORTH FAIRWAY DRIVE ERNON HILLS, ILLINOIS 60061 all the rights, title and interest of maersigned in and to that certain Real Estate Mortgage dated FEBRUARY: 18, 2002 xecuted by KEVIN ATWOOD AND Guaranty, Inc. JENNIFER M ATWOOD, HUSBAND AND MIFE to PACOR MORTGAGE CORP. and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605

CHICAGO, ILLINOIS BORDE a corporation organized under the laws of THE STATE OF ILLINOIS CHICAGO, ILLINOIS 60605 and recorded in Book/Volume No. , page(s) , as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 24 HARVARD ST, Des Plaines, ILLINGIS 60018 20217667 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PACOR MORTGAGE COUNTY OF COOK FEBRUARY 22 2002 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Randall A. known to me to be the Randall A. Papp Its: President President and known to me to be By: of the corporation' herein which executed the within Its: "OFFICIAL SEAL" instrument, that the seal affixed to said instrument is the Kathleen A. Gniady corporate seal of said corporation: that said instrument Nutary Public, State of Illinois was signed and sealed on behalf of said corporation Witness: My Commission Exp. 03/02/2006 pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public Malale My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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**DPS 171** 

## **UNOFFICIAL COPY**

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## **UNOFFICIAL COPY**

05-49-70991

## RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 7 IN CUMBERLAND HIGHLAND, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE The count of County of County Clerk's Office PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8,1957 AS DOCUMENT NUMBER 1768229.

09-07-106-013