UNOFFICIAL CONTROL TO 101 Page 1

2002-02-25 13:10:20

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0001124595

Index:

18808

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

MICHAEL A. ESPOS TO AND CAROLEE M. ESPOSITO

Original Mortgagee:

UNITY SAVINGS ASSOCIATION

Original Loan Amount:

\$39,500.00

Property Address:

133 MARCELLA, MT PROSFECT, IL 60056

Date of DOT: Date Recorded:

7/11/73

Date Recorded.

11/9/73

Doc. / Inst. No:

2726807 03-35-414-009

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of November 2001 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Wortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Oliver Tollyrk

Shirley E. Wilkins

Assistant Vice President

5-4 P-3/

STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 27th day of November 2001 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Rita D. Walle

Notary Public, Oakland County
My Commission Expires 1/13/2004

- D. Whale

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EXHIBIT 'A'

Job #406_2114 Loan #0001124595 Index #18808

LOT 7 IN CALLERO AND CATINO'S FIRST ADDITION TO ST. EMILY'S RESUBDIVISION BEING A RESUBDIVISION IN THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD AL. COUNTS

PROPORTING OF COOK COUNTS CLORK'S OFFICE PRINCIPAL MERIDIAN REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT NO. 2665046.