COCIT. COUNTY

PERCHET MOORE

ENGENET MOORE

RENTER OFFICE

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Cook County Recorder



A136-10

## **CLAIM OF LIEN**

į	11 4 4 7 7 8					Ö	
State of	-			,	(year)		
County of	CXX	SS	S.	•	-		
	100	6			James	O Aller	1 12
Befor	re me, the und	ersigned Notary P	ublic, personall	y appeared	J1111/63		-
	\	vho dul', s vorn sa	ys that he is (the (Delete		n) (the agent of the	Lienor herein)	
HAMES	$\bigcirc$	Aller	JR				
	AL KXX	> L86	(Lienor's	Name)	Lev Club	H1/15 II	6842
		a contract with	(Lievor's)	Address)	rdoce i		_
and that in dev	ordance with		<del></del>	74			
lienor furnishe	ed labor, servi	ces or materials co	nsisting of: (De	escribe special	lv fe'oricated mate	erials separately)	_
on the followi	ng described r	eal property in	cation, includir		unty, State o	I/	_:
owned by	logost	6-h, An due	14/			-0	_
of a total valu	e of 7/1/27	y Thrusa	rd		dollars (\$_	30,000.00	_)
	•	nid \$ <u>/0,000</u> .		<u>.                                    </u>	_, and furnished t	the first of the items	on
		,(	year) and the las	st of the items	on	<del></del>	_,
						or served his notice	
owner on			(year)	by			<u>_</u> .
				(Method of	Service)		

## UNOFFICIAL COPY Page 2 of 2

	d copies of the notice on the contractor on,, and on the subcontractor on	(year
(Method of Service)	, and on the subcontractor on	_,
(year), by (Method of S	· · · · · · · · · · · · · · · · · · ·	
(Method of S	Service)  Amer O alla  Lienor	-
	V <sub>By</sub>	
90	Agent	-
State of /LL/NO/3 }		
County of Cos & 1/200 Don FERRINARY 26 2000 1000	fore me, SHARDN Swall  A LEN IR ONLY  me on the basis of satisfactory evidence) to be the person(s) whose	
personally known to me (or proved to	me on the basis of satisfactory evidence) to be the person(s) whose	name(
authorized capacity(ies), and that by the	this/her/w.u signature(s) on the instrument the person(s) or the ent	/her/the
ehalf of which the person(s) acted, ex VITNESS my hand and official seal.	ecuted the photrument.	
ignature Signature of N	les of	
Signature of Notary	AffiantKnown Proc Type of ID	Juced II
		(Seal
	OFFICIAL SEAL	
	NOTARY PUTLIC STATE OF ILLIN MY COMM. 9 ION EXP. FEB. 5,200	JOIS 05
	O <sub>Sc.</sub>	
Section 08		
Town ship 36		
Range 14		
natonson sub		
N COOK County	,	
cot 28		