

UNOFFICIAL COPY

Prepared By:

Nicole J. Smith
126 EAST 5TH STREET
MICHIGAN CITY, INDIANA 46361



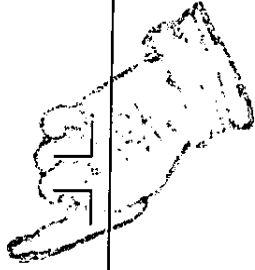
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2102/0232 54 001 Page 1 of 3
2002-02-26 14:17:15
Cook County Recorder 25.50

and When Recorded Mail To

ALLIANCE HOME MORTGAGE CORPORATION
ITS SUCCESSORS AND/OR ASSIGNS
126 EAST 5TH STREET
MICHIGAN CITY
INDIANA 46361



2/4 2/3
4285890K

GIT Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 600250379

FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2028, FLINT, MICHIGAN 48501-2028 as nominee for GMAC BANK WHOLESALE MORTGAGE LENDING

100 WITMER ROAD-P.O. BOX 983, HORSHAM, PENNSYLVANIA 19044-0983

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 2002 executed by Edward Beemsterboer AND Janet M. Beemsterboer, Husband and Wife

to ALLIANCE HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS

a corporation organized under the laws of THE STATE OF INDIANA business is 126 EAST 5TH STREET, MICHIGAN CITY, INDIANA 46361 and recorded in Book/Volume No. , page(s) , as Document No.

20219480

and whose principal place of

Cook County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows:

Commonly known as 11118 S. Artesian, Chicago, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Michigan
COUNTY OF Berrien

ALLIANCE HOME MORTGAGE CORPORATION

ITS SUCCESSORS AND/OR ASSIGNS

On JANUARY 30, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: LANCE WYCOFF
Its: PRESIDENT

LANCE WYCOFF
known to me to be the PRESIDENT
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Nicole J. Smith
County,

My Commission Expires 2-16-04

By:
Its:

Witness:

NICOLE J. SMITH, Notary Public
Berrien County, Michigan, My
Commission Expires 2/16/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506002503796

MERS Phone: 1-888-679-6377

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Rev. 05/05/97 DPS 049

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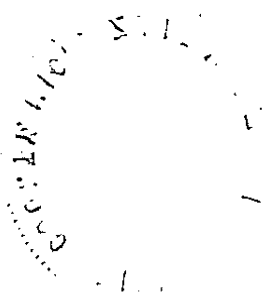
Property of Cook County Clerk's Office

24-24-208-030-0000
24-24-208-029-0000
24-24-208-028-0000

See attached legal description

RIDER - LEGAL DESCRIPTION

600250379



UNOFFICIAL COPY

ORDER NO.: 1301
ESCROW NO.: 1301

004285890
004285890

1

STREET ADDRESS: 1118 SOUTH ARTESIAN
CITY: CHICAGO ZIP CODE: 60655
TAX NUMBER: 24-24-206-028-0000

COUNTY: COOK

20219481

LEGAL DESCRIPTION:

LOTS 34, 35 AND 36 IN ELMER JORDEN AND COMPANY'S MORGAN PARK SUBDIVISION OF THE ENDORSEMENT 40 RODS OF THE NORTH 25 RODS OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office