RELEASE DEED NOFFICIAL COPY

2106/0125 52 001 Page 1 of

Mail To:

DONALD A GRAY 823 W SAINT JOHNS PL PALATINE 60067-4300 IL

2002-02-26 12:00:21 Cook County Recorder

0020220024

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 475<u>2</u>4 San Antonio TX 78265-7524

Loan Number 19861584

Recorder's Stamp

These Presents, that Mortgage Electronic Registration Systems, Know All By Inc. (MERS) Inc. (MERS)
of the County of Brain and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and grit-claim unto
DONALD A GRAY AND KATHLEEN R PASOUARELLI,
NOW KNOWN AS KATHLEEN R GPAY, HUSBAND/WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date DECEMBER 20TH, 1995 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 95897891,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A SEE ATTACHED EXHIBIT A

Property known as: 823 W ST JOHNS PL, PA Permanent Index Number(s): 02-16-215-093 PALATINE 11

Executed on January 29, 2002

Mortgage Electronic Regiscration Systems, Inc.

VINCENT B.R.

County of Bexar

FIRST VICE PRESIDENT State of Texas

The foregoing instrument was acknowledged before me on January 29, 2002 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation.

Public Notary_

Paid in Full: 02-01-10 Requested by: CAROL EPSTEIN MIN No.: 100010980001591451

B. SMEBY Notary Public, State of Texas MANTAi⊋ion Expires MAY 25, 2005

Inv.Pool C83-059 PEG - PFIL

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EXBIGIT A - LEGAU BESCRIPTO:

APRIL TO THE STATE OF THE STATE

Property of Cook County Clerk's Office

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: LOT 8A IN HICKORY HILL, BEING A SUBDIVISION OF PART OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS A & B IN HICKORY HILL SAIL
19, 1.

OF CONTRACTOR

OF CONTR SUBDIVISION AFORESAID FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION RECORDED OCTOBER 19, 1989 AS DOCUMENT 89-49473.

UNOFFICIAL COPY

in the subsection of the subse

Proberty of Cook County Clerk's Office