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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:19269009

0020220124

2105/0050 33 001 Page 1 of 2002-02-26 10:00:54 Cook County Recorder

> ELSA MCKINNON COMM. #1301909 Notary Public-California LOS ANGELES COUNTY



The undersigned Certifies that it is the present owner of a mortgage made by DAVID B KACHLIK & PAMELA J KACHLIK FKA PAMELA J GRILL to INTERSTATE BANK

bearing the date 11/07/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 97855386 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:15311 S LONG AVE PIN# 28-16-103-057

OAK FOREST, IL 60452

dated 12/29/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JNC. As Nominee

for HomeSide Lending, Inc.

By:

Chris Jones

STATE OF California COUNTY OF Los Angeles The foregoing instrument was acknowledged before me on 12/29/01 the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINET FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

My Comm. Exp. April 22, 2005 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE. MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A

19269009

THE SOUTH 60 FEET OF THE SOUTH 149 FEET OF THE WEST 120 FEET OF LOT 9 IN ARTHUR T MCINTOSH AND COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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