UNOFFICIAL CO07/0232/55 (001 Page 1)

2002-02-26 14:57:11

Cook County Recorder

27.50

RECORDATION REQUESTED BY:

OAK BROOK BANK
OAK BROOK OFFICE
1400 Sixteenth Street
Oak Brook, IL 60523

0020220456

WHEN RECORDED MAIL TO:
OAK BROOK BANK
OAK BROOK OFFICE
1400 Sixteenth Street
Oak Brook, IL 60523

FOR RECORDER'S USE ONLY

FIRST AMERICAN
LENDERS ADVANTAGE

ORDER # 103596

This Modification of Mortgage prepared by:

OAK BROOK BANK 1400 Sixteenth Street Oak Brook, IL 60523

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 1, 2002, is made and executed between JEFFREY E. NORBY and AVIS G. SHAPIRO; HUSBAND AND WIFE, It JOINT TENANCY (referred to below as "Grantor") and OAK BROOK BANK, whose address is 1400 Sixteenth Street, Oak Brook, IL 60523 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Fet ruary 1, 1997 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

MORTGAGE RECORDED FEBRUARY 6, 1997 AS DOCUMENT NUMBER 97089364.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 8 IN BLOCK 2 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

The Real Property or its address is commonly known as 2302 MARSTON LANE, FLOSSMOOR, iL 60422. The Real Property tax identification number is 32-06-306-008 VOLUME NUMBER: 10

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE PRIMCIPAL AMOUNT OF THE LOAN SECURED BY THE MORTGAGE IS INCREASED FROM \$80,000 TO \$100,000; THE INTEREST RATE IS CHANGED FROM PRIME MINUS .50% TO PRIME MINUS .25%; AND THE MATURITY DATE IS EXTENDED FROM FEBRUARY 1, 2002 TO FEBRUARY 1, 2012.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties,

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OFFICIAL CO MODIFICATION OF MORTGAGE

(Continued)

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makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED **FEBRUARY 1, 2002.**

Sot County Clert's Office

GRANTOR:

SHAPIRO, Individually

LENDER:

Authorized Signer

UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACK	NOWI FORMENT
	"OFFICIAL SEAL"
STATE OF	SARAH LEHMAN) Notary Public, State of Illinois) SS My Commission Expires 10/9/2002
COUNTY OF Dupage	. (
On this day before me, the undersigned Notary Public, per SHAPIRO, HUSBAND AND WIFE, IN JOINT TENANCY, executed the Modification of Mortgage, and acknowledge voluntary act and deed, for the uses and purposes therein	, to me known to be the individuals described in and who ed that they signed the Modification as their free and mentioned
Given under my hand and orficial seal this	day of February, 20 00
By Sarah Kehran	Residing at Oak Brook
Notary Public in and for the State of	Sia
My commission expires October 9	F9003
'C	
LENDER ACKNO	OWLEDSMENT
STATE OF <u>Illinois</u>	"OFFICIAL SEAL" SARAH LEHMAN Notary Public, State of Illinois My Commission Expires 10/9/2002
COUNTY OF Dupage	,
On this day of February Public, personally appeared Dee Dec Div	before me, the undersigned Notary
acknowledged said instrument to be the free and voluntary the Lender through its board of directors or otherwise, for the	
stated that he or she is authorized to execute this said ins	
of said Lender. By Sarah Kuh man	Residing at Oak Brook
Notary Public in and for the State of	<u>wis</u>
My commission expires October	9,2002

UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

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"OFFICIAL SEAL" SARAH TEHMAN Notary Public, St te of Blinois לוץ לפרוייקי, אינו בילוויין 10/9/2002

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Property of County Clerk's Office