

UNOFFICIAL COPY

0020220590

2/01/0066 25 001 Page 1 of 3

2002-02-26 09:37:38

Cook County Recorder 25.50

When Recorded Mail To:

LAW TITLE



0020220590

9730 S. WESTERN AVENUE
EVERGREEN PARK, IL 60805

AP# 78688
LN# 998600443

0020220589

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB FEDERAL SAVINGS BANK

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated January 29, 2002, executed by
JOHN M. McDONNELL and MARGARET McDONNELL, HUSBAND AND WIFE

to PRESTAR FINANCIAL CORP., ILLINOIS CORPORATION
, and whose address is 3055 WEST
ARMITAGE AVE., CHICAGO, IL 60647
recorded on _____, and recorded in Book/Volume No. _____
page(s) _____, as Document No. _____, COOK
County Records, State of Illinois

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY
REFERENCE.



3

LAW TITLE

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EVAN J. WHITE

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AP# 78688

LN# 998600443

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained on pages 1 and 2 of this Assignment of Mortgage.

DATED:

PRESTAR FINANCIAL CORP.

JANET A. MANNING, President of Tradewinds Mortgage Document Preparation Company, Inc. Its duly authorized agent

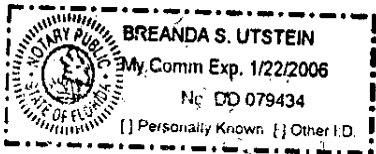
Witness:

Witness:

STATE OF FLORIDA, PINELLAS

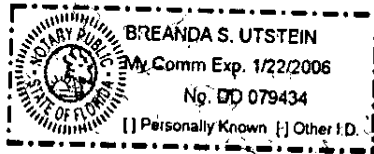
County ss:

The foregoing document was acknowledged before me on the 29TH day of JANUARY, 2002, for and on behalf of PRESTAR FINANCIAL CORPORATION, by JANET A. MANNING, as President of TRADEWINDS MORTGAGE DOCUMENT PREPARATION COMPANY, INC., its duly authorized agent, who: is personally known to me, or is not personally known to me, who produced _____ as identification.



(Official Seal)

Notary Name: Breanda S. Utstein
Notary Public for the state of _____
My commission expires: _____



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COOK COUNTY CLERK'S OFFICE
JAN 2 2011

COOK COUNTY CLERK'S OFFICE
JAN 2 2011

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LAW TITLE INSURANCE COMPANY

Commitment Number: 15553-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 23 IN GROVER C. ELMORE AND COMPANY'S HOME ADDITION TO PALOS PARK UNIT NO. 2 BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

23-35-203-002-0000
12715 S. 82ND COURT, PALOS PARK, IL

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