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2002-02-26 12:24:20
Cook County Recorder 25.00

PREPARED BY AGNIESZKA SLOWIK
LASALLE BANK NA



WHEN RECORDED MAIL TO:
Muhammed and Ese Begovic
C/O Muhammed Begovic
4520 N. Clarendon
Chicago, IL 60640

Space above this line is for Recorder's use only

See no about 796 7420

3-jw

FULL RELEASE DEED

Know all Men by these Presents, that **LASALLE BANK N.A.**, a National Association, f/k/a **LASALLE BANK, F.S.B.** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

LaSalle Bank National Association, not personally but as Trustee under Trust Agreement dated November 29, 1999 and known as Trust No. 122871

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT**, dated **December 31, 1999** and recorded in the Recorder's Office of Cook County, Illinois, on **May 16, 2000** as Document No. **00347794**, **ASSIGNMENT OF RENTS LEASES** dated **December 31, 1999** and recorded **May 16, 2000** as Document No. **00347795**, **UCC-1 FINANCING STATEMENTS** filed **February 4, 2000** and filed **February 7, 2000**, as Documents No. **4154275** and **4154863** respectively, to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT 'A'

CKA: 7628 N. Rogers Avenue, Chiago, Illinois

PIN: 11-29-107-012-000

IN WITNESS HEREOF, LASALLE BANK N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this **6th** day of **February, 2002**.

By *Robert G. Santangelo*
Robert G. Santangelo, Vice President

Attest *Patricia Harris*
Patricia Harris, Assistant Vice President

MAIL TO: Jerome Feldman
226 S Wabash
#601
Chgo, Ill 60604


BOX 333-CT

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Patricia Harris, Assistant Vice President of LASALLE BANK N. A. and Robert G. Santangelo, Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 6th day of **February, 2002**.



Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 86 IN GERMANIA ADDITION TO EVANSTON A SUBDIVISION OF PART OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 29, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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