

Prepared By:

ANNE MANSFIELD/GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 600182458

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 963, HOPSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 2001 executed by MATTHEW BROWN, AN UNMARRIED MAN

to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE business is 3940 NORTH RAVENSWOOD, CHICAGO, ILLINOIS 60613 and recorded in Book/Volume No. , page s)

and whose principal place of

COOK County Records, State of ILLINOIS described hereinafter as follows:
0020090175 (See Reverse for Legal Description)

Commonly known as 2248 WEST POTOMAC AVENUE, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

GUARANTEED RATE, INC.

On SEPTEMBER 14, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL D. RANDOLPH
known to me to be the OPS SPECIALIST
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public K Helma
Cook County,

M Randolph
By: MICHAEL D. RANDOLPH
Its: OPS SPECIALIST

By:
Its:

Witness:



My Commission Expires 12-14-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506001824581

MERS Phone: 1-888-679-6377

1401 CR 550099 5/ 21692506 522
215 705 26914 15 600255 7

Handwritten mark resembling a '2' or 'J'

UNOFFICIAL COPY

600182458

RIDER - LEGAL DESCRIPTION

LOT 25 (EXCEPT THE WEST 78.40 FEET THEREOF) IN HUBBARD'S SUBDIVISION OF BLOCK 10 IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-06-116-023

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