

UNOFFICIAL COPY

0020221198

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
LAURA A SAMUEL
811 W. EVERGREEN AVE. #304
CHICAGO, IL 60622

2108/0376 45 001 Page 1 of 2
2002-02-26 12:37:13
Cook County Recorder 23.00



7981075/200575
LOAN NO. 621453562
[Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

2

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

CARLA F. FARACI, MARRIED TO

and dated 02/15/2002, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of IL described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION

- PIN NO.: 14-31-430-036-0000
- 14-31-430-037-0000
- 14-31-430-044-0000
- 14-31-430-045-0000 (P.I.Q. & O.P.)

20221197

ALSO KNOWN AS: 1601 NORTH PAULINA UNIT 4A, CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

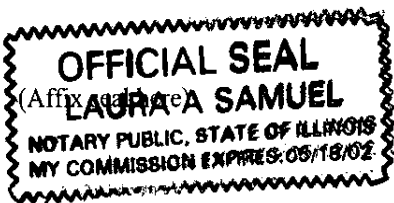
M.S.C. FINANCIAL, INC.

By: *[Signature]*
Peter R. Deimel, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

On 02/15/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
NOTARY PUBLIC



BOX 333-CT7

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STREET ADDRESS: 1601 N. PAULINA UNIT 4A
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-31-430-036-0000

LEGAL DESCRIPTION:

UNIT NUMBER 4A IN THE BUCKTOWN CORNER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 15, 16 AND 17 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00342193, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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