

**SUBORDINATION OF LIEN
(Illinois)**

Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 30018110

0020221285

2109/0063 21 001 Page 1 of 3
2002-02-26 10:08:31
Cook County Recorder 25.50



0020221285

The above space is for the recorder's use only

02-383023 *a/2*

PARTY OF THE FIRST PART HARRIS BANK PALATINE, N.A. is/are the owner of a mortgage/trust deed recorded the 2 day of NOVEMBER 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0011031460 made by JEFFREY T. SNYDER and , BORROWER(S) to secure an indebtedness of ****TWENTY FIVE THOUSAND AND 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 14-32-103-044-1010
Property Address: 2343 N. GREENVIEW AVE., APT. 110, CHICAGO, IL 60614

RECORDED
FEB 26 10 08 AM '02
COOK COUNTY RECORDER

PARTY OF THE SECOND PART: ABN AMRO MORTGAGE GROUP, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****ONE HUNDRED FORTY TWO THOUSAND AND 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 11, 2002

Barbara Patush
BARBARA PATUSH, ASSISTANT VICE PRESIDENT

Cheryl Bacon
CHERYL BACON, CONSUMER BANKING OFFICER

This instrument was prepared by: JERRIE ABRAHAMSEN Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

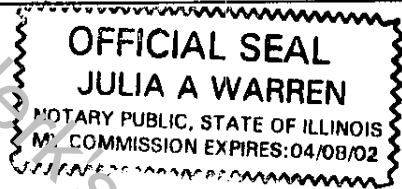
STATE OF ILLINOIS}
} SS.
County of Cook}

I, JULIA A. WARREN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA PATUSH personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and CHERYL BACON, personally known to me to be the CONSUMER BANKING OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this February 11, 2002.

Handwritten signature of Julia A. Warren
JULIA A. WARREN, Notary

Commission Expires APRIL 8, 2002



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(Illinois)

FROM:

TO:

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Palatine, IL 60067

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-38323

UNIT NUMBER 110 IN GREENVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 12 TO 17 INCLUSIVE IN BLOCK 1 OF GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 8735542, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office