LOAN NUMBER 211 13184 UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020221202

2108/0380 45 001 Page 1 of 2002-02-26 12:38:51 Cook County Recorder

43.00

CTT 7970-933 J	
KNOW ALL MEN BY THESE PRESENTS. That REPUBLIC BANK OF CHICAGO	of the
County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness	secured by the
MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of	f one dollar, the
receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto) <u></u>
Julie Meegan, a single woman the heirs, legal representatives, and assign	ns, all the rights,
title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage be	aring the date of

MORIGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM! Unto
Julie Meegan, a six div woman the heirs, legal representatives, and assigns, all the rights
title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage bearing the date o
the 22 nd of October 1999 and recorded in the Recorder's Office of Cook_County in the State of Illinois in book o
records, on page 25 Locument No. 09018875 premises therein described as follows, situated in the County of
Cook , State of Illinois to wit:
SEE EXHIBIT "A" ATTACHED
together with all the appurtenances and provinces thereunto belonging or appertaining.
Document reference: Assignment of Mortgage recorded 10/22/99 as Doc. #00194867
Permanent Real Estate Tax Number: 11-30-303-012-0000
Address(es) of Premises: 7409 North Claremont Av 2. #3 Chicago, IL 60645
Witness by hand and seal this 14th day of January , 2002.
Iv Speco A, Carito 55VP =
Spe 6 A. Cantos Sr. V.P. (Seal)
BA /
State of Illinois) Side M. h
County of Cook) By: Joen Ammy 707
□ Irene Shar ma A.V.P/ (Seal)
10 Li
I certify that before me this 14th day of January 2002, did appear Spero A. Cantos Sr. V.P. Senior Credit Officer and
Irene Shamma A.V.P. Credit Administration Officer of Republic Bank of Chicago and they did severally acknowledge that they
signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for
the uses and purposes therein set forth.
OFFICIAL SEAL Sugar & Actor
My commission expires 01/14/04 SUSANT SCHULTZ Susan L. Schultz J, Notary Public)
NOTARY PARA CONTROL ATE OF ILLINOIS OF MY COMPANY AND JAN. 14,2004
MY COM (14,2004)
This instrument was prepared by: Jadie Novototny c/o 1510 75th Street Darien, Illinois 60561
release foc
Mail to customer melgar (lavemon)
$\frac{1}{2}$
Tulle North
Mail to customer megan claremont Julie North Ave
1 FA I

7401

#3 60645 Chicago 45

BOX 333-CT)

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CILICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007827984 HL STREET ADDRESS: 7409 NORTH CLAREMONT

COUNTY: COOK

UNTI 3

TAX NUMBER: 11-30-303-012-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1:

UNIT #3 IN 7904 M. CLAREMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: LOT 20 IN CLANCY'S BIRCHWOOD HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99365207, TOGETHER WITH ITS UNDIVILED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 20221202 2076 99865207.