

UNOFFICIAL COPY

0020221556

2110 0134 10 001 Page 1 of 2

2002-02-26 11:41:31

Cook County Recorder 23.50



0020221556

Prepared by:  
Shannon A Leland  
Mortgage Service America  
600 Enterprise Dr Suite 200  
Oak Brook, IL 60523

and When Recorded Mail to:  
Mortgage Service America  
600 Enterprise Dr. Suite 200  
Oak Brook, IL 60523



Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #1038024

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers  
**NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 12/03/01 Executed by **JAMES MANDRA AND SHARON MANDRA, HUSBAND AND WIFE**

to MSA, A Div. of United Financial Mortgage Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523  
and recorded in Book/Volume No. , page(s) , as Document  
No. 0011212178 **COOK** county Records, State of Illinois described  
hereinafter as follows: (See back for Legal Description)  
Commonly known AS: **13419 W. HUNT MASTER LN., LEMONT, IL. 60439**  
**P.I.N. #22-35-306-015**

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

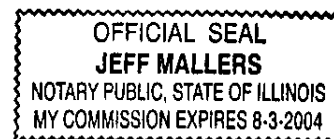
MSA, a Div. of United Financial  
Mortgage Corp.,  
An Illinois Corporation

On 12/03/01 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
**ANN VECCHIONE**

By: **ANN VECCHIONE**  
Its: **ASSISTANT VICE PRESIDENT**

known to me to be the ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC

# UNOFFICIAL COPY

20221556

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 2 IN FOX CHASE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1976 AS DOCUMENT 23531686, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office