

UNOFFICIAL COPY

0020221501

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2002-02-26 10:32:40

Cook County Recorder 25.50



0020221501

(Space Above This Line for Recording Data)

Loan No. 44-129873

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PABLO DELEON AND

MICHELLE DELEON RICCI, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title,

interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and \_\_\_\_\_ bearing

date the 12TH day of NOVEMBER, A.D. 1997, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in

the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 97867638, and in book \_\_\_\_\_ of records,

on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 14-31-302-038

Property Address: 2212 W. HOMER ST., CHICAGO, IL 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_

President, and attested by its \_\_\_\_\_ Secretary, this 31ST day of MAY, A.D. 2001.

NORTH FEDERAL SAVINGS BANK

By

\_\_\_\_\_  
President

Attest

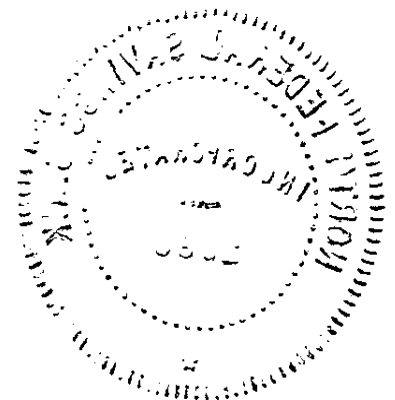
\_\_\_\_\_  
Secretary

AGTF, INC.



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LOT 34 IN BLOCK 3 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH ½ OF THE  
SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-31-302-038

Property of Cook County Clerk's Office